

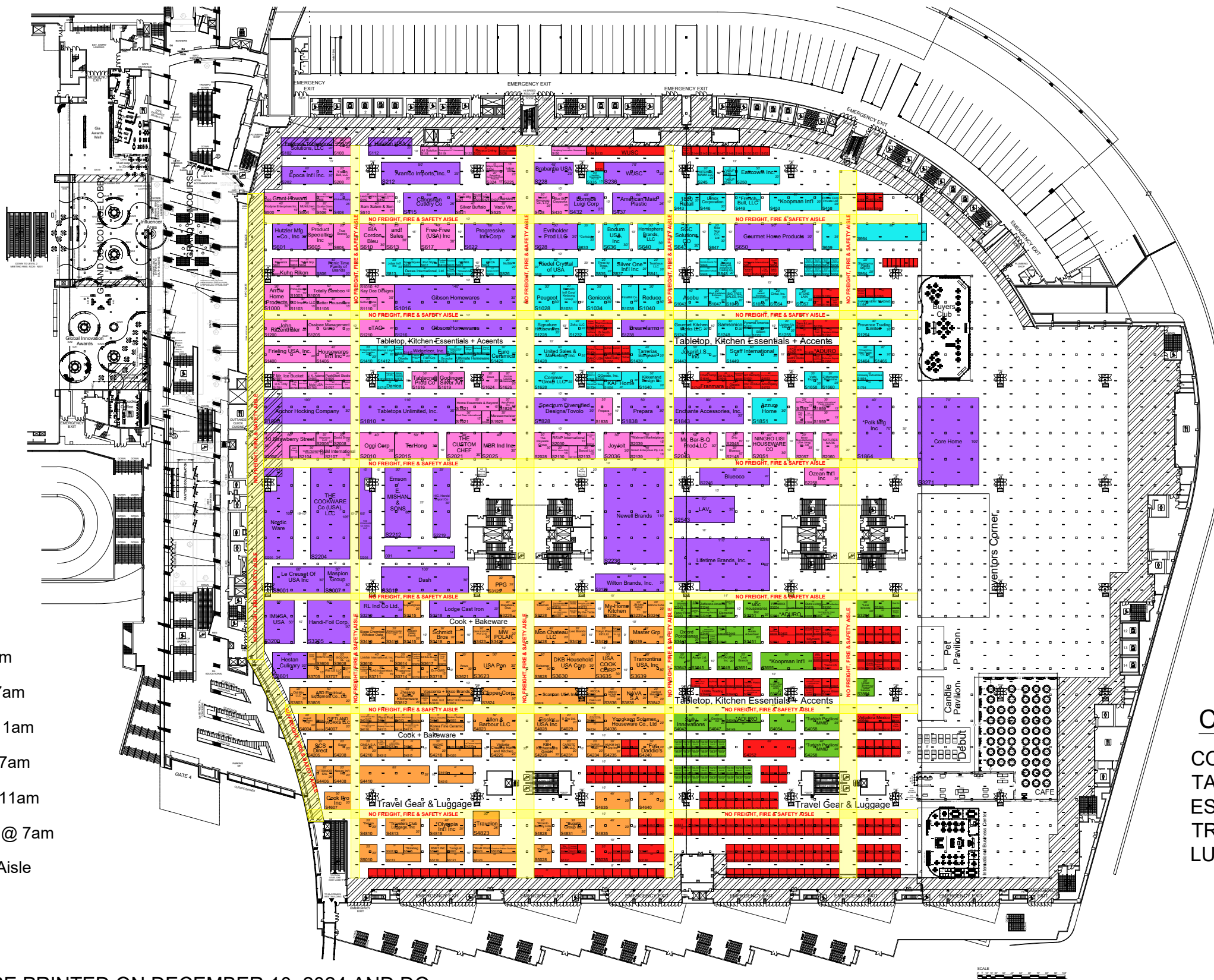
SOUTH BUILDING  
LEVEL 3  
HALL A

# THE INSPIRED HOME SHOW 2025

03/02/25 - 03/04/25

MCCORMICK PLACE - SOUTH LEVEL 3 - CHICAGO, IL

## DINE + DECOR EXPO TRAVEL GEAR + LUGGAGE EXPO



### MOVE-IN TARGET DATES & TIMES:

- Friday, February 21 @ 7am
- Monday, February 24 @ 7am
- Monday, February 24 @ 11am
- Tuesday, February 25 @ 7am
- Tuesday, February 25 @ 11am
- Wednesday, February 26 @ 7am
- No Freight, Fire & Safety Aisle

### CATEGORIES:

COOK & BAKEWARE  
TABLETOP, KITCHEN  
ESSENTIALS + ACCENTS  
TRAVEL GEAR +  
LUGGAGE

\*NOTE: FLOOR PLANS WERE PRINTED ON DECEMBER 10, 2024 AND DO NOT REFLECT CHANGES IN BOOTH ASSIGNMENTS AFTER THAT DATE

REVISION  
Date: 12/12/2024  
By: Jocelyn Schneider

### BLDG. LEGEND:

**FLOOR PLAN GENERAL NOTES**

- FHCL - FIRE HOSE & EXTINGUISHER CABINET
- FH - FIRE HOSE CABINET
- FHCB - FIRE EXTINGUISHER CABINET
- FHR - FIRE HOSE RACK
- FE - FIRE EXTINGUISHER
- EE - EMERGENCY EXIT
- SC - SECURITY CAMERA
- DF - DRINKING FOUNTAIN

**EMERGENCY HALL**

- CEILING HEIGHT 4'0"
- FLOOR LOAD - 400 PER SQ. FT.

**GRAND CONCOURSE LOBBY**

- CEILING HEIGHT 18'0"
- FLOOR LOAD - 150 PER SQ. FT.

**2 MANDATORY 20' AISLES MUST RUN E & W THROUGH FOOD PODS UNLESS APPROVED BY MCCORMICK PLACE**

**ALL DRAPE LINES ARE SUBJECT TO CHANGE PER ON-SITE FIRE MARSHAL APPROVAL.**

**FLOOR PORTS LEGEND**

- M** MECHANICAL FLOOR PORTS (EVERY 30' ON CENTER)
  - 4" DRAIN FLUVEY FLOOR
  - 1" DOMESTIC WATER W/ PSI
  - 1" COMPRESSED AIR W/ PSI
  - 1" NATURAL GAS 1 PSI
- E** ELECTRICAL FLOOR PORTS (EVERY 60' ON CENTER)
  - TYPE A
    - 20V, SINGLE, 15 AMP
    - 20V, THREE, 30 AMP
    - 48V, THREE, 150 AMP
  - TYPE B
    - 20V, SINGLE, 15 AMP
    - 20V, THREE, 30 AMP
  - TYPE C
    - 120V, SINGLE, 15 AMP
    - 20V, THREE, 30 AMP

**INDIVIDUAL COLUMN DETAILS**

- SINGLE COLUMN**
  - BASE COVER 7'6" x 7'6" x 9'-10" HIGH
  - SPOT COLUMN
  - BASE COVER 10'2" x 7'6" x 9'-10" HIGH
- FHC MUST HAVE TOTAL ACCESS**
- WATER VALVES MUST HAVE LIMITED ACCESS**
- FIRE STAGE BITS ON TOP OF EACH SIDE OF COLUMN BASE (9" HIGH FROM THE FLOOR)**
- ALL COLUMN BASES OPEN 42"**

**ACCESS DEFINITIONS**

**TOTAL ACCESS**  
 (IF THE DRAPE MUST BE COMPLETELY CLEAR TO NEAREST AISLE IN A DIRECT LINE AND COMPLETELY CLEAR AT ALL TIMES)

**LIMITED ACCESS**  
 NO IMPEDMENTS OR OBSTRUCTIONS MAY BE PLACED WITHIN THE 12" CLEARANCE AREA FROM THE CENTER OF THE COLUMN DURING OPENING QUICKLY AND COMPLETELY (42")  
 LIGHT FREIGHT TRUCKS, CRANES, ETC., ARE PERMISSIBLE AS WELL AS GRAPES PROVIDED THEY CAN BE SERVED QUICKLY BY ONE PERSON, AND DO NOT PREVENT THE DOORS FROM FULLY OPENING

**GENERAL ACCESS**

- COUNTER TOPS AND ON-FLOOR MOUNTED DIRECTIONS (CANNOT EXCEED 48" FROM AISLE)
- BENCHES (PERMITTED IN TABLE TOPS)
- FOOD CONCESSIONS ONLY
- PARTITION WALLS (DO NOT DECREASE TRAFFIC FLOWS)
- COLUMNS (CANNOT EXCEED 100')

**OTHER ACCESS**

- SOLID HEAVY LINE** INDICATES SIGN HANGING CAPABILITIES
- HEAVY DASHED LINE** INDICATES AISLE SIGN CABLE
- HEAVY DASHED LINE** INDICATES AISLE SIGN CABLE MEASURED SOUTH WALL BY FIVE BANK - 100% OCCUPANCY

**EXPANSION JOINTS**

- South Building Catwalks

### DRAWING INFO

Passport Line Item Number:  
**#13704619**

Facility:  
MCCORMICK PLACE

Facility Location:  
SOUTH LEVEL 3

City & State:  
CHICAGO, IL

Scale: #####

Project #: 531165

Acct. Sales: MIKE MCCOOL

Acct. Mgmt.: JULIA ENDERLE

Started: 12/12/2024

Started By: JOCELYN SCHNEIDER

Prod. Branch: CHICAGO

**Freeman.**

**Disclaimer** - This floor plan is preliminary and subject to change pending review and official approval by all authorities having jurisdiction. Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.  
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